



LIFELONG LEARNING SCRUTINY SUB-COMMITTEE (SPECIAL)

**WEDNESDAY 8 DECEMBER 2004
7.30 PM**

SUB-COMMITTEE AGENDA (SCRUTINY)

**COUNCIL CHAMBER
HARROW CIVIC CENTRE**

MEMBERSHIP (Quorum 4)

Chair: Councillor Mitzi Green

Councillors:

Nana Asante	Mary John	(Vacant)
Gate	Jean Lammiman	
Kinsey	Janet Mote	
Omar	John Nickolay	
	Osborn	

Representatives of Voluntary Aided Sector: Mrs J Rammelt/Reverend P Reece

Representatives of Parent Governors: Mr Humphrey Epie/Mr Russell Sutcliffe

Reserve Members:

- | | |
|-------------------|-----------------|
| 1. Blann | 1. Vina Mithani |
| 2. Lavingia | 2. Anjana Patel |
| 3. Anne Whitehead | 3. Mrs Bath |
| 4. Dharmarajah | 4. Kara |
| 5. Lent | |

**Issued by the Democratic Services Section,
Legal Services Division**

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HARROW COUNCIL

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WEDNESDAY 8 DECEMBER 2004

AGENDA - PART I

1. **Appointment of Chair:**

Further to the re-establishment of this Sub-Committee by the Overview and Scrutiny Committee at its meeting on 24 November 2004, the Sub-Committee is asked to note the appointment of Councillor Mitzi Green as Chair for the remainder of the 2004/05 Municipal Year.

2. **Attendance by Reserve Members:**

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the whole of the meeting; and
- (iii) after notifying the Chair at the start of the meeting.

3. **Declarations of Interest:**

To receive declarations of personal or prejudicial interests, arising from business to be transacted at this meeting, from all Members present.

4. **Arrangement of Agenda:**

To consider whether any of the items listed on the agenda should be considered with the press and public excluded on the grounds that it is thought likely, in view of the nature of the business to be transacted, that there would be disclosure of confidential information in breach of an obligation of confidence or of exempt information as defined in the Local Government (Access to Information) Act 1985.

5. **Appointment of Vice Chair:**

To appoint a Vice Chair of the Sub-Committee for the remainder of the Municipal Year 2004/05.

6. **Minutes:**

That the minutes of the meeting held on 13 October 2004, having been circulated, be taken as read and signed as a correct record.

7. **Public Questions:**

To receive questions (if any) from local residents/organisations under the provisions of Overview and Scrutiny Procedure Rule 8.

8. **Petitions:**

To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Overview and Scrutiny Procedure Rule 9.

9. **Deputations:**
To receive deputations (if any) under the provisions of Overview and Scrutiny Procedure Rule 10.
10. **Proposed Schools' Budget 2005/06:** (To Follow)
Report of the Executive Director of (Business Connections) and Executive Director (People First).
11. **Any Other Business:**
Which the Chair has decided is urgent and cannot otherwise be dealt with.

AGENDA - PART II - NIL